### **CERTIFICATE**

To the Clerk of GRANT COUNTY, State of Kansas We, the undersigned officers of

### **Grant County Recreation**

certify that the hearing mentioned in the attached publication was held and after the Budget Hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year. Per K.S.A. 12-1927, a copy of the budget as been submitted to the sponsoring entity and county clerk.

| Table of Contents             | Page | 2015/2016            |
|-------------------------------|------|----------------------|
| for the Adopted Budget:       | No.  | Adopted Budget of    |
| Statement of Cond. Lease-     |      | Expenditures for the |
| Purchase/Cert. of             | 2    | Proposed Budget Year |
| General                       | 3    | 1,390,000            |
| Employee Benefits/Insurance F | 4    | 261,000              |
| TOTAL                         |      | 1,651,000            |
| Budget Summary                | 0    |                      |

Date Received:

County Clerk

Permanent Recreation Commission Address

**Grant County Recreation** P.O. Box 934

Ulysses, KS 67880

Provide point of contact: Scott Nichols

POC phone number: 620 356-4233 ext 209 Commission Members

Sponsoring USD/City Address

**USD 214** 

111 S Baughman St Ulysses, KS 67880

Other County: 0 Other County: 0 Other County: 0

Other County: 0 Other County:

|  | Statem        | ent of Con  | ditiona | l Lease-Pun    | rchase and Certifi | Statement of Conditional Lease-Purchase and Certificate of Participation | u(              |                 |
|--|---------------|-------------|---------|----------------|--------------------|--|-----------------|-----------------|
|  |               | Term        |         | Ending         | Total              | Princ Bal On   | Pmts Due        | Pmts Due        |
|  |               | of          | Int     | Date           | Amount             | (a) Beg of FY:   | for the Year of | for the Year of |
| Items  | Contract      | Contract    | Rate    | Jo             | Financed           | )  |                 |                 |
| Purchased  | Date          | (Months)    | %       | Contract       | (Beg Princ)        | 2014/2015  | 2014/2015       | 2015/2016       |
| Pool Slide   | 12/22/2011    | 48          | 3.35    | 12/1/15        | 350,000            | 104,787  | 105,551         | 0               |
|  |               |             |         |                |                    |  |                 |                 |
|  |               |             |         |                |                    |  |                 |                 |
|  |               |             |         |                | #1                 |  |                 |                 |
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|  |               |             |         |                |                    |  |                 |                 |
|  |               |             |         |                |                    |  |                 |                 |
| Total  |               |             |         |                |                    | 104,787  | 105,551         | 0               |
| ***If you are merely leasing/renting with no intent to purchase, do not listsuch transactions are not lease-purchases. | nting with no | intent to p | urchase | , do not list- | such transactions  | are not lease-purcha   | ıses.           |                 |

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### Grant County Recreation

### FUND PAGE

| 2015/2016 | 5/2016 | 5 |
|-----------|--------|---|
|-----------|--------|---|

| Adopted Budget                   | Prior Year | Current Year       | Proposed Budget |
|----------------------------------|------------|--------------------|-----------------|
|                                  | Actual     | Estimated          | Year            |
| General Fund                     | 2013/2014  | 2014/2015          | 2015/2016       |
| <b>Unencumbered Cash Balance</b> | 621,228    | 698,683            | 845,100         |
| Receipts:                        |            |                    |                 |
| County Appropriations            | 1,150,000  | 1,130,555          | 877,736         |
| Program Fees/Donations           | 54,006     | 69,475             | 53,000          |
| Swimming Pool                    | 36,342     | 34,497             | 38,000          |
| Swim Team                        | 3,335      | 5,383              | 5,000           |
| Wellness                         | 90,518     | 93,622             | 90,000          |
| Concessions/Sales                | 29,807     | 32,255             | 25,000          |
| Reimbursements                   | 26,130     | 22,711             | 17,000          |
| Miscellaneous                    |            |                    |                 |
| Does misc. exceeds 10%           |            |                    |                 |
| Interest on Idle Funds           | 1,933      | 1 702              |                 |
| Total Receipts                   | 1,392,071  | 1,703<br>1,390,201 | 1 105 726       |
| Resources Available              |            |                    | 1,105,736       |
| Expenditures:                    | 2,013,299  | 2,088,884          | 1,950,836       |
| General Administration           | 422.514    | 407.503            | 460,000         |
| Program Administration           | 423,514    | 407,523            | 460,000         |
|                                  | 27,887     | 36,799             | 60,000          |
| Swimming Pool                    | 266,058    | 248,889            | 280,000         |
| Capital Outlay                   | 189,924    | 129,573            | 130,000         |
| Activity Center                  | 50,136     | 62,360             | 68,000          |
| Wellness Center                  | 88,219     | 90,039             | 95,000          |
| Sports                           | 150,929    | 162,351            | 150,000         |
| Sports Complex                   | 117,949    | 102,250            | 147,000         |
| Prairie Wind Park                |            | 4,000              |                 |
|                                  |            |                    |                 |
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|                                  |            |                    |                 |
| Miscellaneous                    |            |                    |                 |
| Does misc. exceeds 10%           |            |                    |                 |
| Total Expenditures               | 1,314,616  | 1,243,784          | 1,390,000       |
| Unencumbered Cash Balance        | 698,683    | 845,100            | 560,836         |

Dollar amount to be raised by 5 mill: \$ 877,736

### **Grant County Recreation**

### **FUND PAGE**

| Adopted Budget                   | Prior Year | Current Year | Proposed Budget |
|----------------------------------|------------|--------------|-----------------|
|                                  | Actual     | Estimated    | Year            |
| Employee Benefits/Insurance Fund | 2013/2014  | 2014/2015    | 2015/2016       |
| Unencumbered Cash Balance        | 201,973    | 206,871      | 180,871         |
| Receipts:                        |            |              |                 |
| County Appropriations            | 235,000    | 235,000      | 235,000         |
|                                  |            |              |                 |
|                                  |            |              |                 |
|                                  |            |              |                 |
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|                                  |            |              |                 |
|                                  |            |              |                 |
| Miscellaneous                    |            |              |                 |
| Does misc. exceeds 10%           |            |              |                 |
| Interest on Idle Funds           |            |              |                 |
| Total Receipts                   | 235,000    | 235,000      | 235,000         |
| Resources Available              | 436,973    | 441,871      | 415,871         |
| Expenditures:                    |            |              |                 |
| Social Security/KPERS            | 67,188     | 76,000       | 76,000          |
| Insurance                        | 162,914    | 185,000      | 185,000         |
| ¥                                |            |              |                 |
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|                                  |            |              |                 |
| Miscellaneous                    |            |              |                 |
| Does misc. exceeds 10%           |            |              |                 |
| Total Expenditures               | 230,102    | 261,000      | 261,000         |
| Unencumbered Cash Balance        | 206,871    | 180,871      | 154,871         |

## Grant County Recreation

### **FUND PAGE**

| Adopted Budget  0         | Prior Year<br>Actual<br>2013/2014 | Current Year<br>Estimated<br>2014/2015 | Proposed Budget<br>Year<br>2015/2016 |
|---------------------------|-----------------------------------|--|--------------------------------------|
| Unencumbered Cash Balance | 2013/2014                         | 0                                      |                                      |
| Receipts:                 |                                   | 0                                      | 0                                    |
| Tree-off is.              |                                   |  |                                      |
|                           |                                   |  | 1                                    |
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|                           |                                   |  |                                      |
| Miscellaneous             |                                   |  |                                      |
| Does misc. exceeds 10%    |                                   |  |                                      |
| Interest on Idle Funds    |                                   |  |                                      |
| Total Receipts            | 0                                 | 0                                      | 0                                    |
| Resources Available       | 0                                 | 0                                      | 0                                    |
| Expenditures:             |                                   |  |                                      |
|                           |                                   |  |                                      |
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|                           |                                   |  |                                      |
| Miscellaneous             |                                   |  |                                      |
| Does misc. exceeds 10%    |                                   |  |                                      |
| Total Expenditures        | 0                                 | 0                                      | 0                                    |
| Unencumbered Cash Balance | 0                                 | 0                                      | 0                                    |

# The Governing Body of **Grant County Recreation**

will meet on July 9, 2015 at 12:00 P.M. at GCRC Office, 204 E Wheat, Ulysses, KS for hearing and answering objections of taxpayers relating to the proposed use of funds. Detail budget information is available at GCRC Office, 204 E Wheat, Ulysses, KS and will be available at this meeting.

### **BUDGET SUMMARY OF EXPENDITURES**

The proposed budget year expenditure amount is the maximum expenditure limit for the proposed budget year.

|                               | Prior Year | Current Year | Proposed Budget |  |
|-------------------------------|------------|--------------|-----------------|--|
|                               | Actual     | Estimated    | Year            |  |
| Fund                          | 2013/2014  | 2014/2015    | 2015/2016       |  |
| General                       | 1,314,616  | 1,434,000    | 1,390,000       |  |
| Employee Benefits/Insurance F | 230,102    | 261,000      | 261,000         |  |
|                               |            |              |                 |  |
| Totals                        | 1,544,718  | 1,695,000    | 1,651,000       |  |

| Lease Purchases: | <u>2012</u> | <u>2013</u> | <u>2014</u> |
|------------------|-------------|-------------|-------------|
| July 1,          | 308,587     | 223,096     | 104,787     |

Jason King
Recreation Commission Secretary

Page No.

150 e 4000get USB EIG- UGSSES 620-356-3655 316-648-8009

### PUBLIC NOTICE

Published in The Ulysses News on Thursday, August 13, 2014, 1x

STATE OF KANSAS Budget Form USD-A 2015-2016

USD# 214

#### NOTICE OF HEARING 2018-2018 BUDGET

The governing body of United decical District 14 will need to the 24th day of August, 2015 at 7:30 AM, at 1.11.5 Beginners University Knotes for the purpose of hearings and enswering objections or laxapyless relating to the propose use of all funds and the annount of tax to be levided. Detailed studyer information (including subgraph profile) in a validable at Search of Education Office even the second second

The Amount of 2015 Tax to be Levied and Expenditures (published below) establish the maximum limits of the 2015-2018 Budget.

The "Est. Tax Rate" in the far right column, shown for comparative purposes, is subject to slight change depending on final assessed valued.

|                                |                    | 2013-2014 A              |   | 2014-2015 At               | laut                   | PROPOSED   | BUDGET 2015-2                         | 01A                |
|--------------------------------|--------------------|--------------------------|---|----------------------------|------------------------|--|---------------------------------------|--------------------|
|                                | Code<br>99<br>Line | Actual<br>Expenditures   | Actual<br>Tax<br>Rate*                  | Actual<br>Expenditures     | Actual<br>Tax<br>Rate* | Expenditures   | Amount of 2016<br>Tex to<br>be Levied | EaL<br>Tax<br>Rate |
| OPERATING                      | Soundard Hotelet H | e-business ellimates     | Service Control                         |                            | 197                    | (5)  | (5)                                   | (7)                |
| General                        | 08                 | 10,148,114               | 20,000                                  | 10,529,853                 | 20 000                 |  |                                       |                    |
| Supplemental General (LOB)     | - 80               | 3,420,475                | 13.000                                  | 8,478,267                  |                        | 11,968,945   | 3,393,288                             | 20,000             |
| SPECIAL REVENUE                | S08000 D08000 F    |                          | 250000                                  | 0.410.201                  | 10,038                 | 3,649,066  | 3,499,050                             | 19.93              |
| Adult Education                | 10                 | 94 387                   | 0.000                                   | 87 704                     | 0,000                  |  |                                       |                    |
| Adult Subplemental Education   | 112                | EW Establishmen          |   | 07,704                     | 4,400                  | 161,906  | 0                                     | 0.000              |
| Bilingual Education            | 300 E 148          | 337,304                  |   | 382,481                    |                        | 510.729  |                                       |                    |
| Virtual Education              | 15                 | SHESHESHESH STATE        |   | 26.432                     |                        | 362.844  |                                       |                    |
| Capital Outley                 | 18                 | 889,045                  | 5,000                                   | 3.082.438                  | E 000                  | 2,789,228  |                                       |                    |
| Driver Training                | 118                | 31,372                   | -0.000000000000000000000000000000000000 | 25.800                     | 2,000                  |  | 877,738                               | 6,000              |
| Extraordinary School Program   | 22                 | ESINSEQUESA/DSIST        | and the second                          | AH, 930                    |                        | 70.012   |                                       |                    |
| Food Service                   | 24                 | 974,872                  |   | 1,000,877                  |                        | 000000   |                                       |                    |
| Professional Development       | 28                 | 262                      |   | 6.005                      |                        | 1,298,163  |                                       |                    |
| Parent Education Program       | 28                 | 58,000                   |   | 58,000                     |                        |  |                                       |                    |
| Summer School                  | 29                 | entire la company        |   | College Control of College | 500 A                  | 58,000   |                                       |                    |
| Special Education              | 30                 | 1,324,987                |   | 1,310,806                  |                        | 0.000  |                                       |                    |
| Vocational Education           | 34                 | 175.268                  |   | 281,304                    |                        | 2,276,631  |                                       |                    |
| Special Liability Expense Fund | 42                 | n                        | 0.000                                   | EU (IDLA                   | 0.000                  | 454,258  |                                       |                    |
| School Retirement              | 44                 | The second of the second | 0.000                                   | 0                          | 0.000                  | 0  | 0-                                    | 0.000              |
| Extraordinary Growth Pacifics  | 45                 |                          | 0.000                                   | 0                          |                        | U  | 0                                     | 0.000              |
| Special Reserve Fund           | 47                 | 0                        | 0.000                                   |                            | U.OOO                  | Laboration of the laboratory o | 0                                     | 0.000              |
| Federal Funds                  | 07                 | 578,616                  | 10/10/00                                | 803,899                    |                        |  |                                       |                    |
| Gifts and Grants               | 35                 | n                        |   | 003,838                    |                        | 842,973  |                                       |                    |
| ALRISK (4Yr Old)               | 100 miles          | 172.876                  | Terrene I                               | 192.895                    |                        | 308,739  |                                       | 7.00               |
| Cost of Living                 | 33                 | 0                        | 0.000                                   | 192,083                    | 0.000                  | 308,738  |                                       |                    |
| At Risk (K-12)                 | (care 113)         | 1,898,097                | Signature of                            | 2,031,686                  | 0.000                  | 2.271.6961   | 0                                     | 0,000              |
| Deckning Enrollment            | 19                 | 0                        | 0.000                                   | 4001,000                   | 0.000                  | 2,27 (.090)  |                                       | 0.000              |

| 2015-2018   |                    | 2013-2014 Ac   |                        | 2014-2015 Ac                  | tuel                   | PROPOSED                   | BUDGET 2015-2                         | 010                |
|---|--------------------|--|------------------------|-------------------------------|------------------------|----------------------------|---------------------------------------|--------------------|
| Fund—Continued  | Code<br>99<br>Line | Actual<br>Expenditures<br>(1)  | Actual<br>Tax<br>Rule* | Actual<br>Expenditures<br>(3) | Actual<br>Tax<br>Rate* | Expenditures               | Amount of 2018<br>Tax to<br>be Levied | Est<br>Tax<br>Rafe |
| KPERB Special Retrement Contribution                        | 51                 | 981,260  | in the same of         | 933.104                       | (1)                    | (5)<br>1,126,724           | (6)                                   | (7)                |
| Contiduency Reserve   | 53                 | 0  |                        | 0                             |                        | 1,120,124                  |                                       |                    |
| Textbook & Student Material Revolving Activity Fund         | 55                 | 113,797  |                        | 278.440                       |                        |                            |                                       |                    |
| Tutton Reimburgement Rund                                   | 58                 | 86,083   |                        | 75.091                        |                        |                            |                                       |                    |
| DEBT SERVICE  | 9/                 | ) F10  | AL                     | 0                             |                        | 0                          |                                       |                    |
| Bond and Interest #1  | 82                 |  |                        |                               |                        |                            |                                       |                    |
| Bond and Interest #2  | 63                 | http://www.examily.com   | 0.000                  |                               | 0.000                  | 0                          | 0                                     | 0.00               |
| No-Fund Warrant   | 885                | 0  | 0.000                  |                               | 0.000                  | 0                          | 01                                    | 0.00               |
| Special Assessment  | 87                 | nichous same   | 0.000                  | 0                             | 0.000                  | O.                         | 0                                     |                    |
| Temdorary Note  | 68                 |  | 0.000                  |                               | 0.000                  | 0                          | 0                                     | 0.00               |
| ODPERATIVES"  | <b>表示</b>          | SHARRA   | Section 1              | V                             | WUW                    | 0                          | 0                                     | 0,00               |
| Special Education   | 78                 | σ  |                        | n                             |                        |                            |                                       |                    |
| TOTAL USD EXPENDITURES                                      | 100                | 27,684,615   | 38.909                 | 24,635,162                    | 40.030                 | 28,209,310                 |                                       |                    |
| Less: Transfers NET USD EXPENDITURES:                       | 105                | 4,484,789  |                        | 51127(405)                    | TETETY                 | 6,730,985                  | 7,779,074                             | 44.9               |
| TOTAL USD TAXES LEVIED                                      | 110                | 17,099,828   |                        | 19.407.767                    | 20000001               | 22.472.324                 |                                       | 1000000            |
| COME GOO TAKES CEVED  | 115                | 8,984,328  | XXXXX                  | 8,768,698                     | XXXXXX                 |                            |                                       | XXXXXXX            |
| THER  | Section 3          | and the second s |                        | 2000                          | 经济的                    |                            |                                       | Section 2          |
| Historical Museum   | 80                 |  | 新国語                    |                               | 102.2%                 | 作り自然には、大学のは                | STATE OF STREET                       | ad Second          |
| Public Library Board  | 282≤               | Charles and Application of the   | 0.000                  | 0                             | 0.000                  | 型出版制度 60                   | O.                                    | 0.00               |
| Public Library Board Employee Benefits                      | 83                 | 0  | 0.0001                 |                               | 0.000                  | 0                          | 0                                     | 0.00               |
| Recreation Commission                                       | 84                 | 1.150.000  | 4,000                  |                               | 0.000                  | 0                          | 0                                     | 0.00               |
| Red Comm Emp Banefits & Spac Liab                           | 68                 | 235,000  | D OR4                  | 1.104.555<br>261.000          | 4,000                  | 918,950                    | 877,718                               |                    |
| TOTAL OTHER   | 120                | 1,385,000  | 4.951                  | 1 365 555                     | 5.026                  | 281,000                    | 250.305                               | 142                |
| OTAL JAXES LEVIED   | 125                | 10.078.214   | TO SERVE OF            | 9,873,353                     | 0.026                  | 1,179,950                  | 1.128.024                             | 0.42               |
| asessed Veluation - General Fund                            | 128                | \$226,159,360  |                        | \$215,724,808                 |                        | 8,898,098<br>\$169,654,384 |                                       |                    |
| ssassed Valuation - All Other Funds                         | 130                | \$232,041,073  | 3076                   | 3221,624,870                  |                        | \$175,547,298              |                                       |                    |
| utstanding indebtedness, July 1<br>General Obligation Bonds |                    | 2013   |                        | 2014                          |                        | 2015                       |                                       |                    |
| Capital Outley Bonds  | 135                | 0  | 55.00                  | 0                             | 50723 8                | 0                          |                                       |                    |
| Lemporary Note  | 140                | 0  |                        | 0                             |                        | 0                          |                                       |                    |
| No-Fund Werrant   | 145                | - 0  |                        | 0                             |                        | - 0                        |                                       |                    |
| esse Purchase Principal                                     | 160<br>163         | 0  |                        | SHEET SHEET OF                |                        | 0                          |                                       |                    |
| TOTAL USD DEBT  | 185                | 0  |                        | . 0                           |                        | O O                        |                                       |                    |